

Mandatory Public Disclosure

A : GENERAL INFORMATION :

| SL No. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | KENDRIYA VIDYALAYA KASHIPUR |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 3500016 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 84026 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | Industrial Estate, Bazpur Road, Kashipur 244713 |
| 5 | PRINCIPAL NAME | Mr. Chetan Arora, |
| 6 | PRINCIPAL QUALIFICATION | M.Com, B.Ed, M.Phil |
| 7 | SCHOOL EMAIL ID | kv_kashipur@yahoo.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 05947-262050 |

B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://kashipur.kvs.ac.in/mandatory_public_disclosure |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://kashipur.kvs.ac.in/mandatory_public_disclosure |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://kashipur.kvs.ac.in/mandatory_public_disclosure |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://kashipur.kvs.ac.in/mandatory_public_disclosure |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://kashipur.kvs.ac.in/mandatory_public_disclosure |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://kashipur.kvs.ac.in/mandatory_public_disclosure |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | https://kashipur.kvs.ac.in/mandatory_public_disclosure |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://kashipur.kvs.ac.in/mandatory_public_disclosure |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://kashipur.kvs.ac.in/academics/fees-structure |
| 2 | ANNUAL ACADEMIC CALENDER | https://kashipur.kvs.ac.in/activities/calendar-activity |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://kashipur.kvs.ac.in/administration/vmc-member |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://kashipur.kvs.ac.in/administration/vmc-member |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://kashipur.kvs.ac.in/academics/results-analysis |

D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS |
|--------|-------------|------------------|
| 1 | PRINCIPAL | Mr. Chetan Arora |

| | | |
|---|--|-------|
| 2 | TOTAL NO. OF TEACHERS | 45 |
| | PGT | 14 |
| | TGT | 14 |
| | PRT | 17 |
| 3 | TEACHERS SECTION RATIO | 1.2:1 |
| 4 | DETAILS OF SPECIAL EDUCATOR | NIL |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | NIL |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2019 | 84 | 84 | 100 | |
| 2 | 2020 | 117 | 117 | 100 | |
| 3 | 2021 | 176 | 176 | 100 | |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2019 | 117 | 116 | 99.15 | |
| 2 | 2020 | 109 | 109 | 100 | |
| 3 | 2021 | 152 | 152 | 100 | |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 60702 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 54 & 49 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 5 & 56 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 21 |
| 6 | NO. OF BOYS TOILETS | 21 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/0XeIkj9bdjw |