

CBSE ACCREDITATION DETAILS

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| Name of the school with address: (strictly as per Affiliation sanction letter or as permitted by the Board) with pin code no. | : Kendriya Vidyalaya Industrial Estate, Bazpur Road Kashipur 244713 |
| (i) E - mail | : kv_kashipur@yahoo.com |
| (ii) Ph. No. | : 05947-262050 |
| (iii) Fax No | : 05947-262366 |
| Year of establishment of school | : 1983 |
| Whether NOC from state / UT or Recommendation of Embassy of India obtained? | : - |
| (i) NOC No. | : |
| (ii) NOC issuing date | : |
| Is the school is recognized, if yes by which Authority | : CBSE |
| Status of affiliation | |
| Permanent / Regular / Provisional | : Permanent |
| (i) Affiliation no. | : 3500016 |
| (ii) Affiliation with the Board since | : CBSE |
| (iii) Extension of affiliation upto | |
| Name of Trust / Society / Company Registered under Section 25 of the Company Act, 1956. | : |
| Period upto which Registration of Trust / Society is valid | : |
| List of members of School Managing Committee | : Commissioner , Kumaun SDM Kashipur. Mrs. Reeta Sharma (Parent Member) Principal,ITI, Kashipur (Educationist). Dr. Ahmed Parvez (Member). Dr. Nakshatra Agarwal, (Member) Sh. Dalip Narayan (Member) Smt. Kalpana Khanna (Teacher Member) Principal Govt. Polytechnic, Kashipur (Educationist) |

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| Name of the Manager/President/Chairman/ Correspondent | Principal , K.V. Kashipur Kumaun Commissioner |
| Area of school campus | |
| (i) In Acres | : 15 Acres |
| (ii) In sq. mtrs. | : |
| (iii) Built up area (sq. mtrs) | : |
| (iv) Area of playground in sq. mtrs | : |
| (v) Other facilities | |
| (i) Swimming Pool | : No |
| (ii) Indoor games | : Yes |
| (iii) Dance Rooms | : Yes |
| (iv) Gymnasium | : No |
| (v) Music Room | : Yes |
| (vi) Hostels | : No |
| (vii) Health and Medical check up | : Yes |
| Details of Fee (Monthly Total Fee) | : |
| Pre-Nursery | : NA |
| Nursery | : NA |
| I-V | : 600/- |
| VI-VIII | : 600/- |
| IX & X | : 1000/- |
| XI & XII | : 1000/- |
| Transport facility | : NA |
| (i) Own buses | : |
| (ii) Buses hired on contract basis | : |
| Number of teaching staff (to be updated from time to time) | : Total Number |
| Principal | : 01 |
| Vice-Principal | : 01 |
| PGT | : 14 |

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| TGT | : | 14 |
| PRT | : | 12 |
| PRT(PET), TGT(PET), PGT(PET) | : | 01 each |
| Health Wellness Teacher | : | |
| Librarian | : | 1 |
| Others | : | 06 |
| Details of salary being paid by the School to teaching staff / non teaching Staff (to be updated time to time | : | |
| Principal | : | |
| Vice-Principal | | |
| PGT | | |
| TGT | | |
| PRT | | |
| PTI | | |
| Counsellor | | |
| Librarian | | |
| Others | | |
| Mode of payment of salary | | |
| (ii) Through single cheque transfer advice: | | Yes |
| (iii) Individual cheque | | |
| (iv) Cash | | |
| Library facilities | | |
| (i) Size of the library in sq. fee | | |
| (ii) No. of Periodicals | | |
| (iii) No. of Dailies | | |
| (iv) No. of Reference book class wise | | |
| (v) No. of Magazine | | |
| (vi) Others | | |
| Name of the Grievance / redressal officer With E-mail, Ph. No., Fax No. : | | |

Members of Sexual Harassment Committee

Mrs. Anita Gupta

Class wise enrolment for the current session

| Class | No. Sections | Enrolment |
|-------------|--------------|-----------|
| Pre-Nursery | - | - |
| Nursery | - | - |
| I | 3 | 108 |
| II | 3 | 118 |
| III | 3 | 124 |
| IV | 3 | 125 |
| V | 3 | 123 |
| VI | 3 | 134 |
| VII | 3 | 135 |
| VIII | 3 | 134 |
| IX | 3 | 176 |
| X | 3 | 101 |
| XI | 4 | 174 |
| XII | 4 | 127 |

19 Academic session period : from 01 .04.17 to 31.03.2018

20 Vacation period : from _____ to _____

21 Admission period : from Feb'17 to August'17